

# **SHERWOOD SCHOOL COUNCIL – MEETING MINUTES**

**Monday, November 17, 2025**

**Time: 6:30**

**Location: Sherwood School**

## **1. Call to Order / Attendance / Introductions and welcome**

The meeting was called to order at 6:30pm, attendees are listed below:

- Amanda J.
- Glenda
- Brenna
- Amanda Z.
- Cassandra Blair
- Grace Ngoboka
- Grade 4 teachers: Stephanie Saunders, Des Toews (presentation only)

## **2. Approval of Today's Meeting Agenda**

- a. Motioned by Brenna approved

## **3. Approval of previous Meeting Minutes (October 6, 2025)**

- a. Motioned Brenna approved

## **4. Principal / Teacher Report (Grade 4 teachers to present)**

- a. Library School update from Grade 4 teachers
- b. Principal Report

## **5. Wish List / Funding Requests**

- a. Exercise equipment – continued discussion, price breakdown
  - i. Donation of treadmill from another school so costs are down
  - ii. Approximately \$15,000, will likely be less
- b. Movable handicap parking signs
  - i. To be used when public is using the school and to be put away when just school

## **6. Liaisons from Banting & Best / Riverbend School Councils/Community**

- a. Banting & Best holding AGM tomorrow (Nov 18)
- b. Riverbend School – next meeting is Wed (Nov 19)
  - i. Dec 5/6 – casino and they are still looking for volunteers. Reach out to Amanda Jones if anyone is interested

## **7. Fundraiser Update – moved to Wednesdays**

- a. Healthy Hunger (upcoming dates, popcorn, donations for financial assistance)

- i. Include a donation item in the orders to allow for parents to buy lunch for those unable to purchase for themselves. Will start with CocoBrooks and going forward.
  - b. Heritage Confections popcorn
    - i. Possibly although want to be aware of not over-fundraising so likely won't proceed with this one
  - c. Pizza fundraisers
    - i. Dominos pizza night
    - ii. We get 20% of purchases that use the codes rather than 10% of the entire sales for the night as was the case last year
    - iii. Must be ordered from the Heritage location but can be ordered by anyone, doesn't need to be people from the school
    - iv. Third Monday is Dominos, First Thursday of the month is Papa John's
  - d. Mixing Spoon – pantry items for purchase - set up for January, possibly into February
  - e. Make it Sow – seed packets - set up for April
  - f. Kernels Popcorn
    - i. Requires a minimum order (100 bags) to avoid delivery charge
    - ii. Can be one through Healthy Hunger
    - iii. Set up for Dec 18 to try it, to be administered by leadership students as a test run
8. Treasurer's Report – general account
- a. Handicap signs would need to come out of this account
  - b. Will need to pay the School of the Councils invoice from last year

## **Sherwood Community Parent's Society - General Account**

Treasurer's Report

Date: 17-Nov-25

### **GENERAL ACCOUNT**

Beginning balance as of: 23-Oct-25 \$5,115.69

Deposits in Account:

<b>Total deposits:</b>	<b>\$0.00</b>
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Cheques & Debits from Account:

01-Oct-25	\$3.75 <i>monthly fee</i>
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<b>Total debits:</b>	<b>\$3.75</b>
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<b>FUNDS IN GENERAL ACCOUNT:</b>	<b>\$5,111.94</b>
<i>as of October 23, 2025</i>	

### **9. Business Arising from Previous Minutes**

- a. Explanation of basketball extra charges – pay refs, pay the facility staff, rental and cost of jerseys which all adds up
- b. \$500 grant – payment for last year, update for this year (if available)
  - i. Riverbend/Sherwood to combine funding and book March 17 – Paul Davis, Cyber Expert (Grades 7-9 at Sherwood) Total \$1900 which we would split and use the \$1,000 from both schools (use \$450 from Casino account after using \$500 grant credit card). To be discussed and approved once the speaker is confirmed.
    1. Consider taking younger kids from Sherwood as a field trip over to Sherwood for that portion of the presentation – Brenna will check into it with Riverbend staff

### **10. New Business**

- a. Motion to add Amanda Jones as co-sign for banking
  - i. Motioned by Glenda, all in favour

11. Next Meeting Date / Adjournment

- a. Adjourn – 7:36pm
- b. Next meeting
  - i. January 12, 2026
  - ii. February 9, 2026
  - iii. March 2, 2026
  - iv. April 13, 2026
  - v. May 25, 2026